



DISABLED AMERICAN VETERANS AND AUXILIARY
DEPARTMENT OF LOUISIANA
NOVEMBER 14-16, 2025
HOTEL BENTLEY-ALEXANDRIA, LA



REGISTRATION FORM

**It is important that the Registration Form be filled out COMPLETELY
with a separate registration form for everyone.**

DAY or DAVA MEMBER NAME: _____

Chapter/Unit Name and Number: _____

Please select guest _____ (If NOT a member of DAV or DAVA)

STREET ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TELEPHONE NUMBER _____ EMAIL _____

DEPARTMENT _____ CHAPTER/UNIT _____

Registration ONLY \$30.00

(Jr. Member Registration **ONLY**: \$20.00)

PLEASE NOTE: \$10.00 Late Fee is to be added
to all Registrations NOT PREPAID BY October
17, 2025, until November 12, 2025

Fun Night ONLY: \$20.00

Fun Night Tickets **MUST** be Purchased
by all who attends

NO LATER THAN OCTOBER 17, 2025.

Hospitality Room Donations \$ _____

REGISTRATION for DAV – DAVA – Guest: _____

(\$30.00 Prior to October 17, 2025) (Add \$10.00 if after the cutoff date until November 12, 2025).

JR. Registration **ONLY**: _____

(\$20.00 Prior to October 17, 2025) (Add \$10.00 if after the cutoff date until November 12, 2025).

There will be a \$25.00 late fee at the door if not paid in advance.

Fun Night Ticket: _____

(\$20.00 Prior to October 17, 2025 – NO Tickets will be sold after the cut-off date)

TOTAL AMOUNT FORWARDED: _____ CHECK, MONEY ORDER, and CASH (Circle One)

**SEND YOUR REGISTRATION AND FEE TO DEPARTMENT HEADQUARTERS OFFICE
NOT LATER THAN OCTOBER 17, 2025.**

Disabled American Veterans, Dept. of Louisiana
Post Office Box 1271
Baton Rouge, LA 70821

THEME FOR FUN NIGHT is **"HAWAIIAN LUAU"**.

***You must be registered to enter the Hospitality room.**

**Department of Louisiana
Post Office Box 1271
Baton Rouge, LA 70821
TO ALL LINE OFFICERS, PAST DEPARTMENT COMMANDERS,
CHAPTERS, UNITS, MEMBERS, AND INTERESTED PARTIES**

FROM: Paul Hermann, Department Adjutant

**RE: Disabled American Veterans, Department of Louisiana
2025 Annual Mid-Winter Conference – November 14-16, 2025
Hotel Bentley
200 Desoto Street
Alexandria, Louisiana 71301**

The 2025 Mid-Winter Conference of the DAV, Department of Louisiana is to be held on November 14-16, 2025, at The Bentley Hotel, Alexandria, LA. Room rates are as follows: **\$ 119 per night plus applicable tax for a Single or Double. A free buffet breakfast is included for those registered.** To help ensure you get the accommodation you desire, **particularly in case you have special needs,** make your reservations early and confirm your reservations a few days prior to arriving at the Conference.

Reservations for the event are to be made by individual attendees directly with the Hotel.

FOR RESERVATIONS:

**Reservations must be received by the Hotel on or before the Cut-Off Date
October 17, 2025. Phone Number is 318-442-2226.**

**All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card.
Please advise the Hotel that you are with DAV when making your reservations.**

Also attached is the **REGISTRATION FORM** for the Mid-Winter Conference.

Registration Fees ALL DAV – DAVA – Guest is **\$30.00** each for **PREPAID ONLY**
(\$10.00 Late Fee is to be added on all Registrations NOT prepaid).

Registration Fees JR. Member **ONLY** is \$20.00.

All Registrations will be assessed a \$10.00 Late Fee if NOT Prepaid by October 17, 2025, until November 12, 2025!

A late fee of \$25.00 will be charged if registering the day of the event!!

Fun Night Tickets MUST Be Purchased NO LATER THAN October 17, 2025, at \$20.00 each.

Please fill out the form **completely** with the information requested since all is needed to process the Registration properly. **ALL** those attending the Conference are required to send in Registration Fees. Return the form to Department Headquarters **on or before OCTOBER 17, 2025.**

Payment for all Registrations & Fun Night Tickets is to be sent to Department Headquarters with the returned Registration Form. *You must be registered to enter the Hospitality room.

If you have any questions, please call us at Department HQ, 225-219-1046.
We look forward to seeing you at the Conference!